

**THIS FORM IS NOT FOR SALE!**



**TRANS-PHIL LAND CORPORATION**

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PHOTO

  
  
  

BUYER

PHOTO

  
  
  

SPOUSE / CO-MAKER

**INFORMATION SHEET (STRICTLY PRIVATE AND CONFIDENTIAL)**

Please fill up all the blanks. Put N/A or None as appropriate

Project: \_\_\_\_\_ Unit No. \_\_\_\_\_

|                              |                                    |                                       |                                   |   |  |
|------------------------------|------------------------------------|---------------------------------------|-----------------------------------|---|--|
| <b>SOURCE OF INFORMATION</b> | <input type="checkbox"/> STREAMERS | <input type="checkbox"/> PASS BY SITE | <input type="checkbox"/> WEBSITE  | <input type="checkbox"/> BROKER/AGENT _____ | <input type="checkbox"/> NEWSPAPER         |
| <b>PAYMENT TERM</b>          | <input type="checkbox"/> CASH      | <input type="checkbox"/> BANK         | <input type="checkbox"/> DEFERRED | <input type="checkbox"/> IN HOUSE           | <input type="checkbox"/> REFERRED BY _____ |
|                              |                                    |                                       |                                   |   | <input type="checkbox"/> INTERNET _____    |

| BUYER INFORMATION               |  |  |   |  |               |               |  |
|---------------------------------|--|--|---|--|---------------|---------------|--|
| LAST NAME                       | FIRST NAME                                 | MIDDLE NAME                                  | "NICKNAME"                              | <input type="checkbox"/> MALE<br><input type="checkbox"/> FEMALE | AGE           | DATE OF BIRTH |  |
| COMPLETE PRESENT ADDRESS        |  |  |   | LENGTH OF STAY   | TELEPHONE NO. |               |  |
| <input type="checkbox"/> OWNED  | <input type="checkbox"/> OWNED w/ MORTGAGE | <input type="checkbox"/> RENTING P ____ / mo | <input type="checkbox"/> FREE USE       | <input type="checkbox"/> LIVING w/ PARENTS                       | MOBILE NO.    | EMAIL ADDRESS |  |
| <input type="checkbox"/> SINGLE | <input type="checkbox"/> MARRIED ____ YRS  | <input type="checkbox"/> SEPARATED ____ YRS  | <input type="checkbox"/> WIDOW ____ YRS | <input type="checkbox"/> W/ LIVE-IN PARTNER                      |               |               |  |
| MOTHER'S MAIDEN NAME            |  |  | COMPLETE PROVINCIAL ADDRESS             |  |               |               |  |

| HIGHEST EDUCATIONAL ATTAINMENT |        |               |                |
|--------------------------------|--------|---------------|----------------|
| EDUCATIONAL LEVEL              | SCHOOL | COURSE / YEAR | YEAR GRADUATED |
|                                |        |               |                |

| CHILDREN / DEPENDENTS      |                            |               |
|----------------------------|----------------------------|---------------|
| CHILDREN / DEPENDENTS NAME | DATE OF BIRTH (mm/dd/yyyy) | SCHOOL / WORK |
|                            |                            |               |
|                            |                            |               |

| SPOUSE / CO-MAKER INFORMATION   |  |  |   |  |               |               |  |
|---------------------------------|--|--|---|--|---------------|---------------|--|
| LAST NAME                       | FIRST NAME                                 | MIDDLE NAME                                  | "NICKNAME"                              | <input type="checkbox"/> MALE<br><input type="checkbox"/> FEMALE | AGE           | DATE OF BIRTH |  |
| COMPLETE PRESENT ADDRESS        |  |  |   | LENGTH OF STAY   | TELEPHONE NO. |               |  |
| <input type="checkbox"/> OWNED  | <input type="checkbox"/> OWNED w/ MORTGAGE | <input type="checkbox"/> RENTING P ____ / mo | <input type="checkbox"/> FREE USE       | <input type="checkbox"/> LIVING w/ PARENTS                       | MOBILE NO.    | EMAIL ADDRESS |  |
| <input type="checkbox"/> SINGLE | <input type="checkbox"/> MARRIED ____ YRS  | <input type="checkbox"/> SEPARATED ____ YRS  | <input type="checkbox"/> WIDOW ____ YRS | <input type="checkbox"/> W/ LIVE-IN PARTNER                      |               |               |  |
| MOTHER'S MAIDEN NAME            |  | HIGHEST EDUCATIONAL ATTAINMENT / SCHOOL      |   | COMPLETE PROVINCIAL ADDRESS                                      |               |               |  |

| BORROWER / BUYER INCOME   |          |                |  | SPOUSE / CO-MAKER INCOME  |          |                |  |
|---------------------------|----------|----------------|--|---------------------------|----------|----------------|--|
| TAX IDENTIFICATION NUMBER |          | SSS NUMBER     |  | TAX IDENTIFICATION NUMBER |          | SSS NUMBER     |  |
| EMPLOYER / BUSINESS       |          |                |  | EMPLOYER / BUSINESS       |          |                |  |
| ADDRESS                   |          |                |  | ADDRESS                   |          |                |  |
| TEL. NO.                  | POSITION | LENGTH OF STAY |  | TEL. NO.                  | POSITION | LENGTH OF STAY |  |
| PREVIOUS EMPLOYER         |          | DATE RESIGNED  |  | PREVIOUS EMPLOYER         |          | DATE RESIGNED  |  |
| REASON FOR LEAVING        |          |                |  | REASON FOR LEAVING        |          |                |  |

| BORROWER / BUYER |   |                          |   | SPOUSE / CO-MAKER |   |                          |   |
|------------------|---|--------------------------|---|-------------------|---|--------------------------|---|
| INCOME           |   | EXPENSES                 |   | INCOME            |   | EXPENSES                 |   |
| SALARY           | P | ELECTRICITY              | P | SALARY            | P | ELECTRICITY              | P |
| BUSINESS INCOME  | P | WATER                    | P | BUSINESS INCOME   | P | WATER                    | P |
| ALLOWANCES       | P | FOOD (MARKET)            | P | ALLOWANCES        | P | FOOD (MARKET)            | P |
| COMMISSIONS      | P | TELEPHONE                | P | COMMISSIONS       | P | TELEPHONE                | P |
| OTHERS:          | P | RENTALS / AMMORTIZATIONS | P | OTHERS:           | P | RENTALS / AMMORTIZATIONS | P |
|                  | P | EDUCATION                | P |                   | P | EDUCATION                | P |
|                  | P | OTHERS:                  | P |                   | P | OTHERS:                  | P |

